

LANCASTER COUNTY

COUNTY - CITY BUILDING
LINCOLN, NEBRASKA 68508

Telephone: (402) 441-7410

FAX : (402) 441-6513

BOARD OF COMMISSIONERS

NOTICE TO BIDDERS SPECIFICATION NO. 06-046

Lancaster County intends to solicit bids and invites you to submit a sealed bid for:

ASPHALTIC CONCRETE RESURFACING AND PAVING (County Engineer's Project #06-27)

MEETING OR EXCEEDING LANCASTER COUNTY'S SPECIFICATIONS

Copies of the plans and specifications may be obtained at the County Engineering Dept., 444 Cherry Creek Road, Building C, Lincoln, NE 68528.

Sealed bids will be received by Lancaster County, Nebraska on or before **12:00 noon Wednesday, February 22, 2006** in the office of the Purchasing Agent, Suite 200, "K" Street Complex (SW Wing), located at 440 South 8th Street, Lincoln, Nebraska 68508. Bids will be publicly opened and read aloud in the Conference Room on the first floor of the "K" Street Complex.

PLANS (HALF SIZE) & SPECS	=	\$ 6.00 (If Picked Up)
POSTAGE	=	\$4.05
PLANS (HALF SIZE) & SPECS + POSTAGE	=	\$10.05 (If Mailed)

Call (402) 441-7681 to order Plans and Specs

Please direct and make checks payable to Lancaster County Engineering Department - **ONE CHECK FOR EACH INDIVIDUAL PROJECT**. Send and make checks payable to the Lancaster County Engineer.

COMMISSIONERS

DEB SCHORR * LARRY HUDKINS * RAY STEVENS * BERNIE HEIER * BOB WORKMAN
KERRY EAGAN, Chief Administrative Officer